

those of wheat; and while green, it is called *عَجَلَة*; (O;) and it is the best of pasture, and is not [what is termed] a *بَقْل*: (O, TA:) and it is said to be a tree having leaves and joints, or knots, (*كُغُوب*), and pliant canes, [for *قَصَب* in my original, I read *قَصَب*, (see *وَشِيح*)] long, or elongated, with a fruit like the foot of the domestic fowl, contracted, which, when it dries up, opens; and not having any blossom. (TA.) See also *عَجَالَة*.

*عَجَلَة*: see *عَجَلَ*, first sentence. — Also [A cart, or wheeled carriage of any kind;] the thing, (S, O,) or *آلة* [meaning *حَمَل* i. e. instrument of carriage], (K,) that is drawn along by the bull: (S, O, K:) said by Er-Rághib to be so called because of the quickness of its passing along: (TA:) pl. *عَجَل* [or rather this is a coll. gen. n.] and [pl. of pauc.] *أَعْجَال* (S, O, K) and [of mult.] *عَجَال*. (K.) — And Pieces of wood constructed, (K,) or a piece of wood, (Msb,) or a thing that is constructed like the [women's camel-vehicle called] *مَحْفَة*, (Mgh,) upon which burdens are carried: (Mgh, Msb, K:) pl. [or coll. gen. n.] *عَجَل*. (Mgh, Msb.) — And A [water-wheel such as is called] *مَنْجُون* (S, O) or *دَوْلَاب* (K) upon which water is drawn: (S, O: [see also *عَجَلَة*]) or a *مَحَالَة* [app. meaning a great sheave of a pulley by means of which camels draw water]: (K:) pl. [or coll. gen. n.] *عَجَل*. (S, O.) — And A piece of wood lying transversely, or horizontally, upon the *نَعَامَة* [or rather *نَعَامَتَان* or two posts] of the well, to which the large bucket is suspended: (El-Kilábee, S, O, K: [see *زُرُوق*]) pl. [or coll. gen. n.] *عَجَل*. (TA.) — And A kind of ladder made from a palm-tree, like the *نَقِير*, (O, K,) which is the trunk of a palm-tree hollowed, and having the like of steps made in it: mentioned in a trad. as the means of ascending to an upper chamber. (O.) — And A small [leathern vessel for water such as is called an] *إِدَاوَة*: and some say, a [leathern water-bag such as is called] *مَزَادَة*. (TA.) — And i. q. *كَارَة نُوب* [app. A garment made up into a bundle]: pl. *عَجَال* and *أَعْجَال*, by the rejection of the augmentative [ة in the sing.]. (TA.) — And A rock [that is as though] growing forth by itself upon rugged, elevated, hard ground. (AA, O.) — See also *عَجَلَ*, latter half.

*عَجَلَان*: see *عَجَلَ*, in two places. — [Hence,] *قَوْس عَجَلَى* A bow of which the arrow is quick [in its flight]. (AHn, K.) — And *عَجَلَان* A certain bird, (S, O, K,) black, but white in the base of the tail, that moves about its tail much, or often; also called *الْقَتَّاح*. (O.) — And *العَجَلَان* is [a name of The month] *شَعْبَان*: so called because of the quickness of its passing away and coming to an end; (L, K; [in the latter of which, in some copies, *وَنَفَادِه* is erroneously put for *وَنَفَادِه*];) i. e. because of its seeming short on account of the fast that follows it. (L.)

*عَجُول*: see *عَجَلَ*. — Also A she camel distracted, or confounded, or perplexed, having lost her young one; (S, O, K;\*) because of her quickness in her motions, (K, TA,) i. e. in her coming and going, (TA,) by reason of impatience: (K, TA:) and a woman bereft of her child: pl. *عَجَائِل*, (O, K,) and, accord. to the K, *عَجَائِل*, but correctly *عَجَائِل*, as in the L, an anomalous pl. (TA.) — And *العَجُول* signifies Death, or the decree of death; syn. *الْمَيِّتَة*: (AA, K, TA:) because it [often] hurries him whom it befalls so as to prevent him from reaching his family. (TA.) — See also *عَجَالَ*: and see a phrase in the latter half of the second paragraph of this art.

*عَجِيل*: see *عَجَلَ*.  
*عَجِيل* a dim. of *عَجَلَ*, q. v. (O, TA.) — See also *عَجَالَ*.

*عَجَالَة* (S, O, K) and *عَجَالَة* (O, K) and *عَجَلَ* and *عَجَلَة* (Ibn-'Abbád, O, K) A thing that one takes hastily, or quickly: (S, O, K:) and the first, [or all,] the rider's provision of food whereof the eating does not fatigue, as dates, and meal of parched barley; (Meyd, TA;) because he desires its readiness, for the journeying hurries him so as to prevent his having food prepared with pains: (TA:) and hasty provision for a guest. (Har p. 84.) One says, *الْتَمَرُ عَجَالَة الرَّايِبِ* [Dates are the hastily-taken food of the rider]: (S, O:) and so, *التَّيْب* [q. v.]; (S, O;) which is a prov., (S,) said by A'Obeid to be used in urging one to be content with a little of what is wanted when much thereof is unattainable. (Meyd.) — Also, the same four words, The milk which the *مَعْجَل* [q. v.] draws; and so *عَجَالَة*: (K:) or this last signifies the milk (S, O, TA) of his camels (TA) which the pastor hastens to bring (S, O, TA) to his family before the [fresh] milking, (S, O,) or when his camels return from the water; and its pl. is *إِعْجَالَات*: (TA:) and *عَجَالَة* signifies the milk which the pastor carries from the place of pasture to the owners of the sheep or goats before the sheep or goats return; this being done only when there is abundance of milk. (IAth, O, TA.)

*عَجَالَة*: see the next preceding paragraph. — Also A certain plant: (K, TA:) said to be the *عَجَلَة* mentioned above. (TA.)

*عَجَالَة*: see what next follows.

*عَجِي* A certain quick pace; (As, O, K;) as also *عَجِيَة*, (K,) and *عَجِي*, mentioned, and thus written, by Ibn-Wellád, like *سَمِي*. (TA.)

*عَجِيلَان* an anomalous dim. of *عَجَلَ*, q. v. (O, TA.)

*عَجَال* and *عَجُول* A thing with which one hastes [i. e. an early portion of food that one eats] before the [morning-meal called] *غَدَاء*; i. q. *نَبْهَة*; (Th, TA;) and (TA) so *عَجُول*; (K, TA;) or, some say, it is [correctly] *عَجُول*, as above; (TA;) so too *عَجِيل*: (K:) or this last signifies food

that is presented to a party before a preparation has been made for them. (IDrd, O, K.) [See also *عَجَلَ*.] — Also (i. e. *عَجَالَ* and *عَجُول*) A *كَف* [or cake of the length and thickness of the hand] of *حَبَس* [or dates mixed and kneaded with clarified butter and with the preparation of dried curd called *أَقَط*, &c.], (K, TA, accord. to several copies of the K *جَمَاع كَف* [which means the same],) or of dates [alone], which is eaten in haste: (K:) or (K, TA, in some copies of the K “and”) a handful of dates kneaded with *سَوِيْق* [or meal of parched barley or wheat], (ISh, O, K, the last in two places,) or with *أَقَط*: (ISh, O:) pl. *عَجَائِل*: (TA:) which signifies [also] certain things of *أَقَط*, made in a long form, of the thickness of the hand, (ISh, O, K,) and of the length thereof, like the *عَجَائِل* of dates and *حَبَس*; one of which is called *عَجَالَ*. (ISh, O.)

*عَجُول*: see the next preceding paragraph, in two places. — And see also *عَجَلَ*.

*عَجِي*: see *عَجِي*.

*عَاجِل*: see *عَجَلَ*. [Also *Fleeting*; *quickly transitory*.] — And *Present*; *ready*; (Msb;) *not delayed*; (Pš;) [applied to a price, hire, payment, or the like;] *contr. of أَجَلَ*; (S, O, K;) as applied to anything. (K.) *عَاجِل بِعَاجِل* [Ready merchandise with ready money] is like *يَد بِيَد*, and *نَاجِز بِنَاجِز*. (TA in art. *نَجَز*.) — And hence, [or because fleeting, or quickly transitory,] *العَاجِلَة* signifies *The present hour or time*: (Msb:) and *the present dwelling, abode, world, life, or state of existence*: (TA:) *contr. of الأَجَلَة*, (S, O, TA,) in relation to anything. (TA.)

*أَعْجَل* [More, and most, hasty, speedy, quick, or expeditious: and more, and most, fleeting, or short-lived]. They say, in relation to the affecting of hardness, or strength, and endurance, and to soundness of body, *لَيْتِي وَفَلَانًا يَفْعَلُ بِنَا كَذَا حَتَّى يَمُوتَ الأَعْجَلُ* [Would that such a thing might be done to me and such a one until the more short-lived die]. (O.)

*إِعْجَالَة*: see *عَجَالَة*, last sentence.

*أَعْجَال* [mentioned by Freytag, on the authority of the Deewán of the Hudhalees, as a pl. derived by some from *عَجَلَ*, and signifying *Little ones* (“parvi”).]

*مُعْجَل* A young camel brought forth before the completion of the year, and living. (K.)

*مُعْجَل* and *مُعْجَل* and *مُعْجَال* A she-camel that brings forth before the completion of the year, and whose young one lives: (K:) or *مُعْجَلَة* and *مُعْجَال* signify the pregnant that brings forth her young before its full time: (O:) or *مُعْجَلَة* signifies a she-camel that casts her young prematurely: (TA:) and *مُعْجَل* applied to a *بَقَرَة* [meaning a cow, either domestic or wild, the latter being a bovine antelope], (S, O, Msb, K.)