

fit of anger, or irritation:] pl. سَوْرَات. (Mṣb.) — [+The *flush, or impetuosity, of youth:* see حَمِيًّا.] — *Impetuosity in war.* (A.) [It is said in the TA that فُلَانٌ ذُو سَوْرَةٍ فِي الْحَرْبِ means ذُو نَظَرٍ شَدِيدٍ, i. e. *Such a one has strong inspection in war:* but I think that نَظَرٌ is here a mis-transcription for سَطْرٌ, i. e. *impetuosity.*] — *Violence, force, or oppression, and tyranny, of a Sultán:* (S, K:) and *might, or valour, (Mṣb, TA,) of a Sultán.* (TA.) — + *Vehemence, or intensity, of cold:* (K:) or *vehement, or intense, cold.* (M.) You say, أَخَذَتْهُ السَّوْرَةُ + *Intense cold seized him.* (TA.) — See also سَوْرَةٌ.

سَوْرَةٌ † *Eminence, or nobility:* (S, A, K:) *rank or station:* (S, M, A, K:) or *high, or exalted, rank or station:* (Ibn-Es-Seed:) *excellence:* (A:) pl. سَوْرٌ and سَوْرٌ: [the latter of which is an anomalous pl.; or a coll. gen. n. of which سَوْرَةٌ is the n. of un., as in another sense mentioned below:] (M:) and سَوْرَةٌ, (M,) or سَوْرَةٌ, (K,) a *mark, or sign, of glory, honour, dignity, or nobility; and height thereof.* (M, K.) You say, لَهُ سَوْرَةٌ فِي الْمَجْدِ † *He has eminence in glory.*

(A.) And لَهُ سَوْرَةٌ عَلَيْكَ † *He has superiority, and rank or station, over, or above, thee; he is of higher rank or dignity than thou.* (A.) And سَوْرٌ الْإِبِلِ, (M,) [in the A سَوْرٌ مِنَ الْإِبِلِ] or سَوْرٌ الْإِبِلِ, (K,) means † *The excellent ones of camels:*

(M, K:) sing. سَوْرَةٌ, which, accord. to some, signifies *hardy and strong.* (M.) — سَوْرَةٌ also signifies *What is goodly and tall, of structures.* (M, K.) — And *The extremity (حَدٌّ) of anything.* (IAṣr, TA.) — See also سَوْرٌ. — Also *A row of stones or bricks of a wall:* (L, K: in the L, عَرَقٌ مِنْ عُرُوقِ الْكَلْبِ: in the K, عَرَقٌ مِنْ أَعْرَاقِ الْحَائِطِ, or, as in the CK, عَرَقٌ الْكَلْبِ:) *any degree (مَنْزِلَةٌ) of a structure:* (S:) pl. سَوْرٌ, (S, K,) [or this is a coll. gen. n.,] like as بُسْرٌ is of بُسْرَةٌ, (S,) and سَوْرٌ. (K.) — Hence its application in relation to the Kur-án, [to signify *A chapter thereof,*] because each of what are thus called forms one degree, or step, (S, M,* K,) distinct from another, (S, K,) or [leading] to another: (M:) or from the same word signifying “*eminence:*” (IAṣr:) or as being likened to the wall of a city: (B:) some pronounce it with hemz; (see art. سَارُ) but it is more common without: (TA:) pl. سَوْرٌ, (S, Mṣb,) and سَوْرَاتٌ and سَوْرَاتٌ are also allowable. (S.) — *A sign, or token.* (IAṣr, M, K.) You say, بَيْنَهُمَا سَوْرَةٌ *Between them two is a sign, or token.* (IAṣr, M.)

سَوْرٌ: see سَوْرَةٌ, in three places: — and see what here follows.

سَوَارٌ (S, M, Mṣb, K) and سَوَارٌ (M, Mṣb, K) and سَوَارٌ (S, MF, and others) and سَوَارٌ (M, K) *A woman's bracelet, (S,* M, Mṣb,* K,) syn. قَلْبٌ, (M, K, [in the CK, erroneously, قَلْبٌ,]) of silver or of gold; (Zj:) [and a man's bracelet also: see 2 and 5, and see also مَسْوَرٌ:] all arabicized, from the Pers. دَسْتَوَار [دَسْتَوَارٌ or دَسْتَوَارٌ or دَسْتَوَارٌ]: (B, TA:) pl. [of pauc.] of سَوَارٌ, (S, M, Mṣb,) and of سَوَارٌ, (M,) أَسْوَرَةٌ, (S, M, Mṣb, K,)*

سَوَارٌ: see سَوْرَةٌ, in three places: — and see what here follows.

سَوَارٌ (S, M, Mṣb, K) and سَوَارٌ (M, Mṣb, K) and سَوَارٌ (S, MF, and others) and سَوَارٌ (M, K) *A woman's bracelet, (S,* M, Mṣb,* K,) syn. قَلْبٌ, (M, K, [in the CK, erroneously, قَلْبٌ,]) of silver or of gold; (Zj:) [and a man's bracelet also: see 2 and 5, and see also مَسْوَرٌ:] all arabicized, from the Pers. دَسْتَوَار [دَسْتَوَارٌ or دَسْتَوَارٌ or دَسْتَوَارٌ]: (B, TA:) pl. [of pauc.] of سَوَارٌ, (S, M, Mṣb,) and of سَوَارٌ, (M,) أَسْوَرَةٌ, (S, M, Mṣb, K,)*

and (pl. pl., M) أَسَاوِرُ, (S, M, K,) accord. to Abou-'Amr Ibn-El-'Alà pl. of إِسْوَارٌ, (S,) and أَسَاوِرَةٌ, (S, Mṣb, K,) also pl. of إِسْوَارٌ or إِسْوَارٌ, (M, TA,) or of أَسْوَرَةٌ, or perhaps of إِسْوَارٌ; (S;) and (pl. of mult., M) سَوْرٌ, (M, Mṣb, K,) originally سَوْرٌ, like كَتَبٌ pl. of كِتَابٌ, (Mṣb,) and سَوْرٌ, (K, [in a copy of the M سَوْرٌ,]) said by Sb to be used by poetic license. (M, TA.)

سَوَارٌ is an epithet applied to a dog [as meaning *Wont to spring or leap or assault.*] (A.) — And it signifies *The lion;* (TS, K;) because of his leaping, or springing; (TA;) as also مَسَاوِرٌ. (TS, TA.) — Also *One who is wont to leap or spring upon another, or to assault him;* (S;) *who behaves in an annoying manner towards his cup-companion in his intoxication;* (S, A, Mgh;) *who assaults [or insults] his cup-companion when he drinks.* (TA.) — † *One into whose head wine quickly rises:* (M, K:) as though it were he himself that rose. (M.) — And † *Speech, or language, that has an overpowering influence upon the head (الَّذِي يَأْخُذُ بِالرَّأْسِ).* (M, K.)

سَوَارِي Height: so expl. by Th as used in the saying,

أُحِبُّهُ جَبًّا لَهُ سَوَارِي * كَمَا تُحِبُّ قَرْخَبًا الْحَبَارِي *

[*I love him with a love that has height (i. e. rising to a high degree), like as the bustard loves her young one]: meaning that the bustard is stupid, and, when she loves her young one, is excessive in stupidity.* (M.)

سَوَارٌ: see the next paragraph: — and see also سَوَارٌ.

سَوَارٌ (S, M, Mṣb, K) and سَوَارٌ (S, M, K) *The leader of the Persians;* (M, A, Mṣb, K;) *like the أمير among the Arabs:* (Mṣb:) or *their greatest king:* arabicized [from the Pers. سَوَار]: (TA: [but said in the A to be tropical:]) or *a horseman of the Persians, (A'Obeyd, S, TA,) who fights:* (A'Obeyd, TA:) or *one who is firm on the back of his horse:* (K:) or *one who excels in sitting firmly on the back of his horse:* (M:) or (so in the M, but in the A and K “and”) *one who is skilful in shooting arrows:* (M, A, K:) pl. أَسَاوِرَةٌ (S, M, A, Mṣb, K) and إِسْوَارٌ (M, K;) in the former of which the ة is to compensate for the ي of the original form, which is إِسْوَارِي, (S.) — See also الخَصَارِمَةُ. — And see سَوَارٌ.

مَسْوَرٌ *A leathern pillow, upon which one leans, or reclines; as also مَسْوَرَةٌ;* (M, K:) pl. مَسَاوِرٌ. (TA.)

مَسْوَرَةٌ: see what next precedes.

مَسْوَرٌ [Decked with a bracelet or bracelets. And hence,] † *Made a king [or chief].* (A, TA. [See دَهْقَنُ.]) — And *The place of the bracelet;* (M, K;) like as مَخْدَمٌ signifies the “*place of the خدمَةُ.*” (M.)

سَوَارٌ: see مَسَاوِرٌ.

سَوَسٌ, aor. يَسْوِسُ, (A, Mgh,) inf. n. سَيَّاسَةٌ, (TA,) *He managed, or tended, the beasts, and trained them.* (Mgh, TA.) [And سَوَسَ سَوَسًا *He managed, or tended, the camels or other property.* See سَائِسٌ.] — Hence, (Mgh,) سَوَسَ سَوَسًا, aor. and inf. n. as above, (S, A,* Mgh, K, &c.,) † *He ruled, or governed, the subjects; presided over their affairs as a commander, or governor, or the like;* (S,* Mgh;) *he commanded and forbade them.* (A, K.) And سَوَسُوا سَوَسًا, inf. n. سَوَسٌ, † *They were, or became, heads, chiefs, commanders, or the like, over them.* (TA.) One says, قَدْ سَوَسَ وَسِيسٌ عَلَيْهِ, (S, K,) † [Such a one is experienced: he has ruled and been ruled: or] *he has commanded and been commanded:* (S:) or *he has taught and been taught; or has disciplined and been disciplined.* (K.) — سَوَسَ الْأَمْرَ, aor. as above, inf. n. سَيَّاسَةٌ, † *He managed, conducted, ordered, or regulated, the affair; syn. دَبَّرَهُ, (Mṣb,) and قَامَرَهُ:* (M, Mṣb, TA:) سَيَّاسَةٌ signifies the *managing a thing (قِيَامٌ عَلَى شَيْءٍ) in such a manner as to put it in a right, or proper, state.* (TA.) [Used as a simple subst., the inf. n. may be rendered *Management, rule, government, or governance.*] — سَوَسٌ, (S, M, A, K,) aor. يَسْوِسُ, (S, M, K,) and يَسْوِسُ, (Kr, M,) inf. n. سَوَسٌ, (M,) or سَوَسٌ; (Ibn-'Abbád, K;) and سَوَسٌ, aor. يَسْوِسُ; (K, TA; but the aor. is omitted in the CK;) or سَوَسٌ, aor. يَسْوِسُ, inf. n. سَوَسٌ and سَوَسٌ; and سَوَسٌ, aor. يَسْوِسُ, inf. n. سَوَسٌ; (Mṣb;) and سَوَسٌ; (Yoo, K;) and سَوَسٌ; and سَوَسٌ; (S, M, A, Mṣb, K; but the last is omitted in the TA;) and سَوَسٌ; and سَوَسٌ; (M, TA;) *It (wheat, or other food, [&c.,]) had in it, or became attached by, [the grub called] سَوَسٌ; [the grub called] سَوَسٌ fell upon it, or into it.* (S, M,* A,* Mṣb, K,* TA.) One says also, سَوَسَتِ الشَّجَرَةَ, aor. سَوَسٌ, inf. n. سَوَسٌ; and سَوَسَتْ; [The tree had in it, or became attached by, the grub called سَوَسٌ.] (AHn, M, TA.) And سَوَسَتِ الشَّاةَ, aor. سَوَسٌ, (S, M, K,) inf. n. سَوَسٌ, (S, K,) or سَوَسٌ; (M;) and سَوَسَتْ, (S, M, K,) inf. n. سَوَسَةٌ; (TA;) *The sheep, or goat, abounded with قَمَلٌ.* (AZ, S, M, K. [In a copy of the S and in one of the K, I find قَمَلٌ; in another of the S and another of the K, and in the CK, and in a copy of the M, قَمَلٌ; the right reading appears to be قَمَلٌ; for this last word is said by some to be syn. with سَوَسٌ.]) You also say, when you are gradually perishing by reason of grief, إِذَا تَهَلَّكْتَ [My bone has bred grubs, and so my flesh]. (A.) — سَوَسَتْ سَوَسًا, inf. n. سَوَسٌ, *The beast was attached by the disease termed سَوَسٌ [q. v. infra].* (TK.)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)

سَوَسٌ † *They made him, or appointed him, ruler, or governor, over them;* (M,* TA;) as also سَوَسُوا سَوَسًا. (TA.) — سَوَسَ الرَّجُلُ أَمْرًا تَائِسًا, (S, K,) or أَمْرًا تَائِسًا, (as in the TA,) or أَمْرًا قَوْمِي, (A,)