

&c.: see رث. — [And hence,] فِي هَذَا السَّبْرِ رَثًا

4. ارث: see above, in two places. — Also, said of a man, His rope was, or became, old, and worn out. (M.)

8. ارْتَشْنَا رِثَةَ الْقَوْمِ We collected, (T, S, M,) or bought, (M,) the paltry, mean, or vile, chattels, or articles of furniture, of the people, or party, (T, S, M,) consisting of old and worn-out garments or pieces of cloth. (S, M.)

رث Old, and worn out; (T, S, M, A, Mgh, Msh, K;) and mean, or bad; (M;) and رثيث signifies the same, (M, A, K,) as does also رث

رِثَةٌ (T, S, M, Mgh, K) and رَثٌ (T, M, K) The paltry, mean, or vile, chattels, or articles of furniture, (T, S, M, A, K,) of the house or tent, (S, M, A, K,) consisting of old and worn-out garments or pieces of cloth: (S, M:) or such are termed رِثَةُ الْمَتَاعِ: (Mgh:) the pl. of رِثَةٌ is رِثَاتٌ (T, S, K) and رِثَاتٌ: (S, K:) it is a subst. from رَثٌ signifying "it was, or became, old, and worn out," and "mean, or bad;" said of anything, but mostly of what is worn as clothing, or spread as furniture, and of a rope: (M:) [i. e. it means any such thing that is old, and worn out, and mean, or bad:] see also رَثٌ. — Hence, (T, A, Mgh,) رِثَةٌ signifies †The weak of mankind; (T, S, M, A, Mgh, K;) [the old, and worn-out, thereof;] and the refuse, or lowest or basest or meanest sort, thereof: (S, M:) as being likened to the chattels, or articles of furniture, thus termed. (A, Mgh.) — Also †A foolish, or stupid, woman; one who is unsound, or deficient, in intellect or understanding. (S, K.)

رَثِيثٌ: see رَثٌ. — Also †Wounded; and so رِثَاتٌ: (TA:) or wounded, but retaining remains of life. (S, K.) [See the latter epithet below.]

أرث: see رث. مرث A man whose rope is old, and worn out. (K.)

مرثٌ †One who is carried off from the field of battle (Th, S, M) wounded [so as to be rendered weak (see 8)], (S,) retaining remains of life; (Th, S, M;) if slain, he is not thus termed: (Th, M:) or one who is thrown prostrate, and wounded so as to be rendered weak, in battle, and is carried off alive, and then dies. (M.) See also رَثِيثٌ. — Also †Falling down, and weak: from رَثٌ applied to a garment that is old, and worn out. (TA.)

رثا

1. رَثًا, (S, M, K,) aor. ر, (M, K,) inf. n. رَثٌ, (S, M,) He drew milk from the udder upon sour milk, so that it thickened, (S, K,) and became what is termed رَثِيَّةٌ: (K:) or he mixed fresh milk with sour milk: or, as some say, he made milk to become what is termed رَثِيَّةٌ: (M:) or it has this last signification, and also signifies he mixed [in an absolute sense]. (K.) [Az says,] I heard an Arab of the desert, of Benoo-Mudarris, say to a servant of his, ارثًا لِي لَبِيْنَةٌ أَشْرَبَهَا [Mix thou for me a little milk so as to make رَثِيَّةٌ, which I will drink]. (T.) And you say, رَثًا الْقَوْمِ (M, K) and رَثًا لِهَمٍّ (M) He made for the party رَثِيَّةٌ. (M, K.) — [Hence,] هَمٌّ يَرْتَوُونَ رَثِيَّةً (S,) and رَثَوُوا رَثِيَّةً (M,) inf. n. as above, †They confuse, or confound, and they confused, or confounded, their judgment, or opinion. (S, M. [See also 8.]) — And [hence also, perhaps, as رَثِيَّةٌ is said to be beaten with a مِجْدَحٌ in the mixing of it,] He beat (K) with a staff, or stick. (TA.) — It (anger) became stilled, or appeased.

(K.) — He (a camel) became affected with the disease termed رِثًا. (K.) — Also, (M, K,) inf. n. as above, (M,) a dial. var. of رَثِيٌّ, meaning He eulogized a man after his death [in verse or otherwise; or he wept for him, or over him, enumerating his good qualities or actions]: (M, K:) and in like manner one says of a woman eulogizing her husband after his death; inf. n. مَرَثَةٌ: (M:) ISk mentions an Arab woman's saying رَثَاتٌ زَوْجِي بَأْبِيَاتٍ [I eulogized my husband after his death with verses]; pronouncing the verb with ء; but it is originally without ء: (S, Sgh:) Fr says that her doing this arose from her finding them to say رَثَاتُ اللَّبَنِ and her therefore supposing المَرَثِيَّةُ to be from the same source: (TA in the present art. :) or, accord. to Fr, their chasteness of speech sometimes induced them to pronounce with ء that which is [properly] without ء; and thus they said رَثَاتُ الْمَيْتِ and لَبَّاتٌ بِالْحَجِّ. (TA in art. رثو.)

4: see the next paragraph. 8. ارتثا It (milk) thickened, or became thick: (S, K:) and so ارتثا, (M, K,) in some one or more of the dialects. (M.) — [Hence,] ارتثا عَلَيْهِمْ أَمْرُهُمْ †Their case, or affair, became confused to them. (S, M.) And ارتثا فِي رَأْيِهِ †He made a confusion in his judgment, or opinion. (S, K.) And هُمْ يَرْتَثُونَ أَمْرَهُمْ †[app. for فِي أَمْرِهِمْ, and thus meaning They are confused, or they make a confusion, in their case, or affair: or, otherwise, they confuse their case, or affair]: from الرَثِيَّةُ; (T, TA;) and if so, tropical. (TA.) — Also He drank what is termed رَثِيَّةٌ. (T, K.)

رِثَاةٌ: see رِثَاةٌ. رِثَاةٌ: see رِثَاةٌ. رِثَاةٌ, (M, TA,) or رِثَاةٌ, (K, [probably a mistranscription,]) †Littlest of intelligence or sagacity: (M, K:) and †weakness of heart: (M, TA:) and †foolishness, or stupidity; (K;) and so رِثَاةٌ (Th, M, K) and مَرَثَاةٌ. (TA in art. رثا.) — Hence, perhaps, (TA,) the first of these words (رِثَاةٌ) signifies [also] †A certain disease in a camel's shoulder-joint, (K,) in consequence of which he limps. (TA.)

رِثَاةٌ, (M, TA,) or رِثَاةٌ, (K, [probably a mistranscription,]) Blackness mixed with speckles of white; or the reverse: syn. رِثَاةٌ. (M, K.) رِثَاةٌ Sour milk upon which fresh milk is drawn from the udder, so that it becomes thick: (Lh, S, M, K:) or fresh milk poured upon sour, (As, T, M, Mgh,) and then stirred about with a [wooden instrument called] مِجْدَحٌ until it becomes thick: (Lh, M:) or fresh milk upon which sour milk is poured, then left a while, whereupon thin yellow water [or whey] comes forth, and is poured away from it, and then the thick is drunk. (Har p. 451.) One says, الرِثِيَّةُ تَقْتُلُ الْغَضَبَ (S, TA) What is termed رِثِيَّةٌ stills, or appeases, anger: (TA:) alluding to [the effect produced