مَحْضَنٌ and مَحْضِنٌ The *place in which a bird broods upon its eggs to hatch them:* (Ḳ:) pl. مَحَاضِنُ. (TA.) See also what next follows.

مِحْضَنَةٌ *A shallow bowl, made of clay, for the pigeon* (Ḳ, TA) [*to lay its eggs therein, and*] *to brood therein upon its eggs:* (TA:) مَحَاضِنُ [is its pl.], accord. to rule, pl. of ▼ مَحْضَنٌ [&c., and] signifies the *places, in pigeon-towers, in which the pigeons lay their eggs.* (Mgh.) [See what next precedes.]

مُحْتَضَنٌ: see حِضْنٌ.

حضو

1. حَضَا النَّارَ, (Ḳ,) first pers. حَضَوْتُ, (Ṣ,) inf. n. حَضْوٌ, (Ḳ,) *He lighted,* or *kindled, the fire;* or *made it to burn, burn up, burn brightly* or *fiercely, blaze,* or *flame:* (Ṣ:) or *he stirred the live coals of the fire after they had become* [*partially*] *extinguished.* (Ḳ. [هَمَدَ, there, seems to be a mistake for خَمَدَ.]) It is also with ء. (Ṣ, TA. [See art. حضأ.])

مِحْضًى *i. q.* كُورٌ [as meaning either *A blacksmith's fire-place,* or the *skin with which he blows his fire*]. (Ḳ.)

مِحْضَاةٌ *A stick,* or *piece of wood, with which a fire is stirred;* as also مِحْضَأَةٌ; the latter accord. to those who pronounce the verb with ء. (Ṣ.)

حط

1. حَطَّهُ, (Ṣ, Mṣb, TA,) aor. ـُ, (Mṣb, TA,) inf. n. حَطٌّ, (Mṣb, Ḳ, TA,) *He put it down,* syn. وَضَعَهُ, (Ḳ,* TA,) and أَنْزَلَهُ, (Mṣb, TA,) *from a high to a lower place;* (Mṣb;) namely a load, or any other thing from a back; (TA;) a camel's saddle, (Ṣ, Mṣb, TA,) or other thing; (Mṣb;) a horse's saddle; and a bow; (Ṣ, TA;) as also ▼ احتطّهُ. (Ḳ,* TA.) You say, حَطَّ الأَحْمَالَ عَنِ الدَّوَابِّ *He put down the loads from the beasts.* (L.) And حَطَّ عَنْهُ وِزْرَهُ [*He put down from him his heavy burden*: or ‡*his heavy burden of sin*]: (Ṣ,* Ḳ,* TA:) if a real load be intended, this is proper; but if an ideal thing, it is tropical; (TA;) [as when you say,] حُطَّ عَنَّا ذُنُوبَنَا [‡*Put Thou down from us* the burden of *our sins*]. (Ḳ.) And حَطَّ رَحْلَهُ [lit. *He put down his camel's saddle;*] meaning ‡*he stayed,* or *abode.* (TA.) And حَطَّ alone, [elliptically,] †*He alighted;* or *alighted and abode;* (Ṣ, TA;) فِى مَكَانٍ *in a place.* (TA.) — *He threw it down;* namely a thing. (TA.) [*He paid it down;* namely money.] — *He made it to descend,* or *to go down,* or *downwards,* or *down a declivity,* (Ṣ, Ḳ,* TA,) *from above to below.* (Ḳ, TA.) Imra-el-Ḳeys says, [describing a horse in motion,]

* كَجُلْمُودِ صَخْرٍ حَطَّهُ السَّيْلُ مِنْ عَلِ *

[*Like a mass of rock which the torrent has made to descend from above*]. (TA.) — [†*He lowered him,* or *degraded him.*] — حَطَّ مِنَ الثَّمَنِ كَذَا ‡*He abated of the price so much;* syn. أَسْقَطَ; (Mgh, Mṣb;) لَهُ *to him.* (Mṣb.) And حَطَّ مِنْهُ حَطِيطَةً وَافِيَةً ‡[*He made a large abatement of it*]. (TA.) [See حَطِيطَةٌ.] And حَطَطْتُ مِنَ الدَّيْنِ ‡*I abated* [somewhat] *of the debt.* (Mṣb.) [See also 10.] — حَطَّهُ is also syn. with حَتَّهُ: as in a trad. where it is said of Moḥammad, that he sat by a dry branch of a tree, فَقَالَ بِيَدِهِ وَحَطَّ وَرَقَهَا [*And he made a sign with his hand, and removed its leaves*]; meaning, *scattered its leaves.* (AA, TA.) And so in the phrase, الزُّبْدُ يُحَطُّ عَنِ اللَّبَنِ [*The froth is removed,* or *skimmed off, from the milk*]. (TA.) — حَطَّ السِّعْرُ, aor. ـُ, (L, TA, [but I think it more probable that the aor. is ـِ, agreeably with analogy, like as some say of قَطَّ, which, accord. to Sh, signifies the same, or nearly so, but accord. to others, the contr. of حَطَّ,] inf. n. حَطٌّ and حُطُوطٌ, (L, Ḳ,) ‡*The price was,* or *became, low,* or *cheap;* (L, Ḳ, TA;) *it abated;* (Fr, TA in art. قط;) and so ▼ انحطّ. (Fr ubi suprà, Ṣ,* TA.) — حَطَّ البَعِيرُ, (Ṣ, Ḳ,) فِى السَّيْرِ, (Ṣ,) inf. n. حِطَاطٌ, (Ṣ, Ḳ,) ‡*The camel bore upon his nose-rein* (Ṣ, Ḳ) *towards one side,* (Ḳ,) *in going;* (Ṣ;) as also ▼ انحطّ: (Ḳ:) or, accord. to AA, انحطّت النَّاقَةُ فِى سَيْرِهَا signifies †*the she-camel was quick in her pace;* (Ṣ, TA;) and so حَطَّتْ: (TA:) and حِطَاطٌ also signifies †*vehement running.* (TA.) [From what next follows, it seems that the verb in this sense is of the measure فَعِلَ, aor. ـَ.] — The poet 'Amr-Ibn-El-Ahtam uses the phrase, حَطِّى فِى هَوَاىَ, meaning †*Rest thou upon my love, and incline my way.* (TA.) And it is said in a trad., فَحَطَّتْ إِلَى الشَّابِّ †*And she inclined with her heart towards the youth.* (TA.) — حَطَّ فِى عِرْضِ فُلَانٍ †*He launched forth into,* or *pressed on in, the reviling of such a one.* (TA.) — حَطَّ فِى الطَّعَامِ ‡*He ate the food;* (Ḳ, TA;) as also ▼ حطّط, (Ṣgh, Ḳ,) inf. n. تَحْطِيطٌ: (TA:) or *he ate much of the food.* (A, TA.) — حَطَّ الجِلْدَ, inf. n. حَطٌّ, *He polished,* or *smoothed, the skin;* and *figured,* or *decorated, it;* (Ḳ, TA;) and *ruled it,* or *made lines upon it;* (TA;) *with the* مِحَطّ. (Ḳ, TA.)

2: see 1; last sentence but one.

7. انحطّ, quasi-pass. of حَطَّهُ; *It was,* or *became, put down;* (Ṣ,* TA;) said of [a load, or any other thing from a back;] a camel's saddle; a horse's saddle; (TA;) [&c.] — *He,* or *it, descended; went down,* or *downwards,* or *down a declivity; from above to below.* (Ṣ,* TA.) You say, انحطّ فِى حَدَرٍ [*He descended a declivity*]. (Ṣ and TA in art. حدر, from a trad.) — [†*He became lowered,* or *degraded.*] — Said of a price: see 1. — Said of a camel: see 1. — Also †*He,* or *it, went back,* or *backward: went away: perished.* (TA.) — See also R. Q. 1.

8: see 1; first signification.

10. استحطّهُ وِزْرَهُ *He asked him to put down from him* [*his heavy burden:* or ‡*his heavy burden of sin*]: (Ḳ, TA:) if a real load be intended, this is proper; but if an ideal thing, it is tropical. (TA.) — اِسْتَحَطَّنِى مِنَ الثَّمَنِ, (Ṣ, Mṣb,) or مِنْ ثَمَنِهِ, (Ḳ,) شَيْئًا, (Ṣ, Ḳ,) or كَذَا, (Mṣb,) ‡*He asked, demanded,* or *desired, of me an abatement, a lowering, a diminution,* or *a lessening, of somewhat,* or *so much, of the price.* (Ṣ,* Mṣb, Ḳ.) — استحطّ †*He deserved to be lowered,* or *degraded.* (Ḥar p. 258.)

R. Q. 1. حَطْحَطَ *i. q.* ▼ انحطّ [but in what sense is not pointed out]: (Ibn-'Abbád, Ḳ:) said of a thing. (Ibn-'Abbád, TA.) — *He was,* or *became, quick,* (IDrd, Ḳ,) in his walk, or going, and in his work. (IDrd, TA.)

حِطَّةٌ [*A petition for the putting down of a heavy burden from one:* or, ‡*of the heavy burden of sin:* or merely *a putting down thereof:*] a subst. from استحطّهُ وِزْرَهُ, explained above; as also ▼ حِطِّيطَى. (Ḳ.) It is said in the Ḳur [ii. 55, and vii. 161], وَقُولُوا حِطَّةٌ; i. e. they were told to say حِطَّةٌ for the purpose of asking thereby for the putting down of their heavy burdens from them, and they should be put down from them: (Ibn-Isráeel, TA:) the meaning is, *And say ye, Put Thou down from us our heavy burdens,* (Ṣ, TA,) or ‡*our sins:* (Ibn-'Arafeh, Ḳ:) or [*and say ye,*] *Our petition is* حِطَّةٌ; i. e. *that Thou wouldest put down from us our sins:* (Aboo-Isḥáḳ, Ḳ:) or, accord. to some, حِطَّةٌ is a word which the children of Israel were commanded to say; and if they said it, their heavy burdens, or sins, were put down: (Ṣ, TA:) accord. to IAạr, it is the saying لَا إِلٰهَ إِلَّا ٱللّٰهُ: (TA:) or it means *forgiveness:* (I'Ab:) or our affair is *an alighting and abiding* in this town: (Bḍ in ii. 55:) and there is another reading, وَقُولُوا حِطَّةً, which is explained in two ways; either by making the verb to govern the noun, as though he had said, *and say ye a saying which shall put down from you your heavy burdens,* or ‡*sins;* or by making the noun to be in the accus. case as an inf. n. meaning *supplicating* and *petitioning* [*that God may put down from you your heavy burdens,* or ‡*sins*]; i.e. أُحْطُطِ ٱللّٰهُمَّ أَوْزَارَنَا حِطَّةً: (TA:) but they changed this saying, (Fr, Ṣgh, Ḳ,) using for it a Nabathean expression; (Fr, TA;) saying حِنْطَى سُمْهَاثًا, i. e. "red wheat," (Ṣgh, Ḳ,) accord. to Es-Suddee and Mujáhid; or, accord. to IAạr, حِنْطَةً شُمْقَايَا, i. e. "good wheat." (Ṣgh, TA.) You say also, سَأَلَهُ الحِطِّيطَى, i. e. الحِطَّةَ [*He asked of him the putting down of his heavy burden from him:* or ‡*his sin*]. (TA.) And it is said in a trad., that when God tries a person with a trial in his body, هُوَ لَهُ حِطَّةٌ, i. e. *It is to him a mode of putting down from him his sins.* (TA.) الحِطَّةُ is also *A name of the month of Ramaḍán,* in the Gospel, or some other book: (Az, Ḳ,* TA:) because it puts down somewhat of the sin of him who observes the fast thereof. (Az, TA.) — Also ‡*A decrease,* or *state of diminution, in respect of rank,* or *station:* (TA:) [or *low,* or the *lowest, rank,* or *station:* for] ▼ الحُطُطُ, (Ḳ, TA,) which is its pl., (TA,) is explained as signifying, (Ḳ, TA,) on the authority of IAạr, (TA,) مَرَاكِبُ السِّفْلِ, or correctly مَرَاتِبُ السِّفْلِ: (Ḳ, TA:) the latter [meaning ‡*the ranks,* or *stations, of the lowest,* or *meanest, of mankind,*] is the right reading, as verified by Az. (TA.)

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