

getting, or attaining : (A:) [and so **أَحَدَ الْيَدِ**, as is implied in the § and L.] El-Farezdaq uses the expression **أَحَدَ يَدِ الْقَمِيصِ**, (§, L,) meaning thereby **أَحَدَ الْيَدِ**. (L.) **نَاقَةٌ حَذَاءٌ** + *A she-camel quick in pace.* (A.) — **قَلْبٌ أَحَدٌ** + *A sharp, quick, active mind.* (L.) — **سَيْرٌ أَحَدٌ** + *A very quick, unpleasant journey or pace.* (A.) See also **حَذَاذٌ**. — **أَمْرٌ أَحَدٌ** + *An affair, or event, quick in passing:* (L:) or *decisive and quick:* (TA:) or *severe and abominable;* (A, L, K:) *without a parallel:* (A:) or *as though it eluded every one, so that he could not attain to it, and was not sufficient for it:* (A:) pl. **حَذَاذٌ**. (L, K.) — **يَمِينٌ حَذَاءٌ** + *An oath which a man takes quickly:* (§, K:) or *an abominable, severe oath, whereby one decides a right, or due:* (A, L:) some say **جَذَاءٌ**. (§.) It is said in a prov., **تَرَبَّدَهَا حَذَاءٌ** + *He swallowed it [i. e. took it, namely, an oath, hastily,] like as one swallows butter.* (TA.) — **عَزِيمَةٌ حَذَاءٌ** + *An energetic and effective resolution, from which one does not turn to anything.* (A.) — **حَاجَةٌ حَذَاءٌ** + *A light want, quickly accomplished.* (A, L.) — **رَحِمٌ حَذَاءٌ** + *A bond of relationship [cut, or severed, or] not made close by affection; expl. by إِذَا لَمْ تُوَصَّلْ:* (Fr, §, K:) as also **جَذَاءٌ** [q. v.]. (Fr, §.) — **أَحَدٌ أَبَدٌ**: see **بَدٌ**.

## حذر

1. **حَذَرَ**, aor. ʿ, inf. n. **حَذَرٌ**; and **احتذر**; (Mṣb, K:) *He was cautious, wary, or vigilant; was on his guard; took care;* (K, TA;) *was in a state of preparation;* (Mṣb;) *was in fear; feared.* (TA.) [You say, **حَذِرَ مِنْ أَمْرٍ** and **احتذر** + *He was cautious, &c., of a thing, or an event.* And **حَذِرَ عَلَيْهِ مِنْ كَذَا** and **احتذر** + *He was cautious, &c., for him, of such a thing.* And both verbs are also trans.: for you say, **حَذَرَهُ**, (§, A, Mṣb,) aor. and inf. n. as above; (§;) and **احتذره**, (TA,) and **حاذره**; (A;) *He was cautious of it; guarded, or was on his guard, against it;* (§, A;) *prepared, prepared himself, or was in a state of preparation, against it;* (TA;) *feared it.* (Mṣb, TA.) [And **حَذِرَ أَنْ يَفْعَلَهُ** and **احتذر** + *He was cautious of doing it; or he feared doing it.*] And **حَذِرَ الشَّيْءَ فَحَذَرَهُ** + *The thing was an object of fear, and so he feared it.* (Mṣb.) And **حَذِرَ الْمَوْتِ** [Death was an object of fear]: and **حاذر الموت** [He feared death]. (A.)

2. **تَحَذِيرٌ** [The cautioning another; putting him on his guard; making him to be cautious or wary or vigilant, to be on his guard, to take care, or to be in a state of preparation;] the making to fear, or be in fear. (§, TA.) [You say, **حَذَرَهُ** + *He cautioned him against a thing.* And the verb is also doubly trans.: you say, **حَذَرَهُ الْأَمْرَ** [He cautioned him against, or made him to fear, the thing, or event]. (TA.) And **أَحَذَرَكَ** [I caution thee against him, or it]. (K.) And it is said in the Kur [iii. 27 and 28], **يُحَذِرُكُمْ اللَّهُ تَعْسَهُ**, God maketh you to fear Himself. (TA.)

3. **حَاذِرًا**, (TK,) inf. n. **مُحَاذِرَةٌ**, (§, K) and **حَذَارٌ**, (§,) *They two were cautious, or in fear, each of the other; were on their guard, or in a state of preparation, each against the other.* (TK.) **حَذَارٌ** is syn. with **مُحَاذِرَةٌ**, (§,) and **مُحَاذِرَةٌ** is between two. (K.) — See also 1, in two places.

8: see 1, in five places.

11. **احذار** He was angry, (K,) and prepared himself to do mischief, (TA,) and drew himself together (**تَقَبَّضَ**): so in some copies of the K and in other lexicons: or became enraged (**تَغَيَّبَ**): so in other copies of the K. (TA.)

**حَذِرٌ**: see what next follows, in two places.

**حَذِرٌ** and **حَذَرٌ**, (§, A, Mṣb, K,) the former an inf. n., (§, Mṣb,) and the latter a simple subst., (Mṣb,) *Caution, wariness, vigilance, guard, or care;* (§, A, K;) as also **مُحَذِرَةٌ**; (K;) or *a state of preparation;* (Mṣb;) or *fear;* (Mgh,\* TA;) and so **مُحَذِرَةٌ**: (§, Mṣb, K:) [pl. **أَحَذَارٌ**.] You say, **أَخَذَ حَذْرَهُ** + *He took care; was cautious, or vigilant.* (Bḍ in iv. 73 and 103.) And **هُوَ أَبْنٌ أَحَذَارٌ** + *He is a son [i. e. a person] of resolution, or determination, and caution, or wariness.* (§, K.) And **حَذَرَكَ زَيْدًا**: see **حَذَارٌ**. — **أَبُو حَذِرٍ** The male chameleon: (K:) because of its frequent changes. (TA.)

**حَذِرٌ**, and its pl.: see what next follows.

**حَذِرٌ** (§, A, Mṣb, K) and **حَذَرٌ** (§, A, K) *Cautious; wary; vigilant; on his guard; careful;* (§;) or *in a state of preparation;* (Mṣb;) as also **حَاذِرٌ**; (§, A, Mṣb;) and *fearful:* (§;) or *very cautious or wary or vigilant or careful;* as also **حَاذِرَةٌ**; (K) and **حَذِرِيَانٌ**: (A, K:) or this last signifies *very fearful and cautious &c.:* (§:) pl. of the first **حَذِرُونَ** and **حَذَارِيٌّ**. (§, K.) Sb cites, as an ex. of **حَذِرٌ** used transitively,

\* **حَذِرَ أُمُورًا لَا تَخَافُ وَأَمِنْ**

\* **مَا لَيْسَ مُنْجِيهِ مِنَ الْأَقْدَارِ**

[Cautious, or very cautious, of things not to be feared, and trusting in that which will not save him from the decrees of destiny]: but this is extr.; for an epithet of the measure **فَعَلَ** is not [regularly] trans., so as to govern an objective complement. (§, TA.) In the Kur xxvi. 56, some read **حَاذِرُونَ**; and some, **حَذِرُونَ** and **حَذِرُونَ**: **حَاذِرُونَ** signifying *in a state of preparation;* (Zj, §;) or *fully equipped with arms:* (Sh:) and **حَذِرُونَ**, *in a state of fear;* (§;) or *in a state of preparation;* (TA;) or *in a state of preparation with the accoutrements of war;* (Ibn-Mes'ood;) or *cautious, or vigilant.* (Zj.)

**حَذْرِيَّةٌ** A rugged piece of ground: (§, K:) or the top of a mountain, when it is hard and rugged, but level: (Aboo-Kheyreh:) and rough ground: (TA:) and a rugged [hill such as is termed] **حَذَارِيٌّ**; as also **حَذْرِيَّةٌ**: (K:) pl. **حَذَارِيٌّ** and **حَذَارٌ**. (§.) — Also **عَفْرِيَّةٌ** [or feathers of the back of the neck] of a cock: (§, K:) pl. as above. (K)

**حَذْرِيَّةٌ**: see what next precedes.

**حَذِرِيَانٌ**: see **حَذِرٌ**.

**الْحَذْرِيُّ**, [like **الْبُذْرِيُّ**.] *What is false, vain, or ineffectual;* syn. **الْبَاطِلُ**. (K.)

**حَذَارٍ** [an imperative verbal noun] meaning *Beware; be cautious, wary, or on thy guard; or take care.* (§, A, K.) The poet (Abu-n-Nejm, TA) says,

\* **حَذَارٍ مِنْ أَرْمَاجِنَا حَذَارٍ** \*

*Beware of our spears: beware.* (§, A.) And you say, **سَمِعْتُ حَذَارٍ فِي عَسْكَرِهِمْ** [The cry "Beware" was heard in their army]. (TA.) When the word is repeated, the second is sometimes with tenween: (K:) but this is only in poetry, when required by the metre, as in the following verse, cited by Lh:

\* **حَذَارٍ حَذَارٍ مِنْ فَوَارِسِ دَارِمٍ** \*

\* **أَبَا خَالِدٍ مِنْ قَبْلِ أَنْ تَتَنَدَّمَ** \*

[Beware, beware of the horsemen of Dárim, O Aboo-Khálid, before that thou repent]. (TA.) You say also, **حَذَارِكَ**, [with the ك of allocution,] meaning *Beware thou.* (Lh, TA.) And when you caution a person [against another], **حَذَرَكَ زَيْدًا** [Beware thou of Zeyd]; (K,\* TA;) and **حَذَارِيكَ زَيْدًا**, (K,) which latter means *Beware thou, and beware thou again, of Zeyd:* both then [also] being verbal nouns. (TA.)

**أَنَا حَذِيرُكَ مِنْهُ** [A cautioner]. You say, **أَنَا حَذِيرُكَ مِنْهُ** [I am thy cautioner against him, or it]; (TA;) or **أَحَذَرَكَ** [I caution thee against him, or it]: (K:) known to Aḡ as heard only from Lth. (TA.) [See also what next follows.]

**حَذَارِيَاتٌ** *Persons who make others to fear:* (K:) or rather, as others than F explain it, **مُنْذِرُونَ** [cautioners, or warners, &c.]. (TA.)

**حَاذِرُونَ** and **حَاذِرٌ**: see **حَذِرٌ**.

**حَاذِرَةٌ**: see **حَذِرٌ**.

**أَحَذَرٌ** [More, and most, cautious, wary, vigilant, careful, or fearful]. You say, **أَحَذَرُ مِنَ الْغُرَابِ** + *More fearful [or cautious, &c.] than the raven:* a prov. (Mgh.)

**مُحَذِرٌ** A thing that is feared. (Mṣb.) One says, **وَقَاكَ اللَّهُ كُلَّ مُحَذِرٍ** [May God preserve thee from everything that is feared]. (A.)

**مُحَذِرَةٌ** A calamity that is feared, or regarded with caution: (K:) or a troop of horse making a hostile attack, or incursion, upon a people: or i. q. **صَيْحَةٌ** [app. as meaning a hostile attack, or incursion, when it comes upon a tribe suddenly, or unexpectedly; or it may here mean a punishment, or chastisement; or a crying-out, which is the primary signification]: (A:) and *war.* (K.) — See also **حَذِرٌ**, in two places.

## حذف

1. **حَذَفَهُ**, (§, \*Mgh, Mṣb, K, &c.) aor. ʿ, (Mgh, Mṣb, K,) inf. n. **حَذْفٌ**, (§, Mgh, Mṣb,) *He cut*