

places: — and see 4. — **أَسْتَجِمَّتْ جَمَّةُ الْمَاءِ** [The supply of water that had collected after drawing] was drunk. (TA.)

R. Q. 1. **جَمَجَمَ**, (S, TA,) inf. n. **جَمَجَمَةٌ**, (K,) *He spoke indistinctly*, (S, K,) *not from impotence*, or, accord. to the T, *from impotence*; (TA;) and **تَجَمَجَمَ** signifies the same. (S, K.) — Also, (TA,) inf. n. as above, (Mgh, K,) with which **مَجَمَجَمَةٌ** is syn., accord. to Ez-Zowzane, (Mgh,) *He concealed* (Mgh, K, TA) speech, (Mgh,) or a thing, (K, TA,) in his bosom. (Mgh, K, TA.) You say, **جَمَجَمَ شَيْئًا فِي صَدْرِهِ** *He concealed a thing in his bosom; did not reveal it.* (TA.) — Also, (TA,) inf. n. as above, (Kr, K,) *He destroyed, or killed*, (Kr, K, TA,) another or others. (TA.)

R. Q. 2. **تَجَمَجَمَ**: see R. Q. 1. — Hence, **تَجَمَجَمَ عَنِ الْأَمْرِ** [He held back from the thing, not daring to do it;] *he did not dare to do the thing.* (Ham p. 240.)

**جَمْرٌ**, an inf. n. used as an epithet, (Msb,) *Much, or many*; (S, Msb, K;) as also **جَمِيرٌ** accord. to the copies of the K, but correctly **جَمِيرٌ**, as in the L. (TA.) You say **مَالٌ جَمْرٌ** (Msb, TA) and **جَمِيرٌ** (TA) *Much property, or many cattle.* (Msb.) And it is said in the Kūr [lxxxix. 21], **وَيُحِبُّونَ الْمَالَ حُبًا جَمًّا** (S) *And they love property with much love.* (A'Obeyd, TA.) Aboo-Khirāsh El-Hudhalee says,

إِنْ تَغْفِرَ اللَّهُمَّ تَغْفِرْ جَمًّا

(TA) i. e. [If thou forgive, O God, Thou forgivest] *much sin.* (Mgh.) **جَمْرُ الْبَعَاقِ** in a trad. respecting prayer for rain, means *Copious, abundant, extensive rain.* (TA in art. **بَعَقَ**.) — The greater, or main, portion of the **ظَهِيرَةٌ** [i. e. mid-day, or mid-day in summer, &c.]: and of water; as also **جَمَّةٌ**, (as in some copies of the K,) or **جَمَّةٌ**: (so in other copies of the K, and accord. to the TA: [the former app. the right: if it were the latter, the author of the K, accord. to a rule which he has seldom neglected, would have added **بِالضَّمِّ**; as SM has here done, unless his transcriber have thus written by mistake for **بِالْقَشْحِ**:] or **جَمْرٌ** signifies the water, of a well, that has collected [after it has been drawn from]: and **جَمَّةٌ**, the place in which the water collects: (S:) and also, this last, the water itself: (TA: [i. e. the supply of water that has collected after drawing: see 4, last sentence but one; and see 10, last sentence:]) the pl. (of **جَمَّةٌ** S [or of this and of **جَمْرٌ** also]) is **جَمَامٌ** (S, K) and **جَمُومٌ**. (K.) — **بِئْرٌ جَمَّةٌ**: see **جَمُومٌ**. — **جَمَامٌ** and **جَمَامٌ**, &c.; see **أَجَمَرُ**, and art. **غَفَرَ**. — **جَمْرٌ** also signifies *People of the lowest, or basest, or meanest sort.* (T, TA.) — Also *The measuring to the head of the measure*; [app. an inf. n., of which the verb is **جَمَرٌ**; see 1, last sentence but two; and so **جَمَامٌ** and **جَمَامٌ** and **جَمَامٌ**. (K.)

**جَمَّةٌ**: see **جَمْرٌ**, in two places. — Also *The part, or place, of a ship, in which collects the*

*water that leaks from its خُرُوز [or seams: in the CK خُرُور]: (K:) a genuine Arabic word. (TA.)* — Also, (S, K,) and **جَمَّةٌ**, (S, K, and Ham p. 746,) *A company demanding a bloodwit*, (S, K) or *an obligation that must be discharged*, (TA, and Ham ubi supra,) or *peace*; or *coming for some other purpose*: (Ham:) pl. **جَمَمٌ** [probably **جَمَمٌ**, pl. of the latter, or perhaps of both; or it may be **جَمَرٌ**, as pl. of both]. (TA.) You say, **جَمَّةٌ عَظِيمَةٌ** and **جَاءَ فِي جَمَّةٍ عَظِيمَةٍ** *He came in a great company &c.* (S, K.)

**جَمَّةٌ**: see **جَمْرٌ**: — and see also **جَمَّةٌ**, in two places. — Also *The collective mass of the hair of the head, or the head of hair*, (**مُجْتَمِعُ شَعْرِ الرَّأْسِ**, S, Mgh, K,) *when more in quantity than what is termed وَفْرَةٌ*: (S, Mgh:) or *the collective mass of the hair (مُجْتَمِعُ الشَّعْرِ) when it hangs down from the head to the lobe of the ear, and to the two shoulder-joints, and more than that; what does not extend beyond the ears being termed وَفْرَةٌ*: (TA:) or *the collective mass (مُجْتَمِعٌ) of the hair of the نَاصِيَةٌ [or anterior part of the head]: accord. to some, what reaches to the two shoulder-joints*: (Msb:) in the M it is said to signify the hair; and in like manner in the Deewān el-Adab: but ISd adds that it is also said to mean *hair more in quantity than that which is termed لَمَّةٌ*: accord. to IATH, *the hair of the head that falls upon the two shoulder-joints*: in the Muheddhib, *what extends beyond the ears*: in the Mukaddameh of Z, *what extends to the lobe of the ear*: accord. to IDrd, *much hair*: (TA:) [see also **لَمَّةٌ** and **وَفْرَةٌ**:] pl. **جَمَرٌ** (Msb, TA) and **جَمَامٌ**: (TA:) dim. **جَمِيمَةٌ**. (TA.) Hence, **رَأَى نَعْتَةً فَغَسَلَهَا بِجَمَّتِهِ**, meaning [He saw a spot, and washed it] by a moistening of his **جَمَّةٌ**: or *with the water of his جَمَّةٌ*: the prefixed noun being suppressed. (Mgh.) — Also [app. + *A flower-bud*;] the **قَبَّة** [rendered by Golius “nodiosior pars”] of a plant, from which the flower comes forth. (KL.) [See an ex. above, voce **جَمْرٌ**. If from **جَمَّةٌ** applied to hair, it would seem rather to mean *A tuft*.] — One says also, **حَذَفَ جَمَّةَ الْجَوْزَةِ ثُمَّ أَكَلَهَا** [app. meaning *He threw away the husk of the walnut: then ate it*]. (TA.)

**جَمِيرٌ**: see **جَمْرٌ**, in two places: — and see also **جَمَامٌ**.

**جَمَامٌ** *A state of resting*; (Fr, S, Msb, K;) as also **جَمَامَةٌ**: (TA:) particularly of a horse. (Fr, S, Msb.) [See **جَمْرٌ**, of which it is an inf. n.] — See also **جَمْرٌ**, last sentence: and see what next follows.

**جَمَامٌ** *What has collected of the seminal fluid of a horse [after his resting from covering]; as also جَمَامٌ*. (K.) — Also, and **جَمَامٌ** and **جَمَامٌ**, (S, Mgh, Msb, K,) [but see what follows,] *The quantity [of flour or the like] that rises above the head of the [measure termed] مَتَّوَك [S, Mgh, K,] after the filling, (Mgh,) exceeding the طُغَاف thereof*; (S, Mgh, K;) as also **جَمِيرٌ**: (K:) or

*the fill of a bowl, without a head: accord. to ISk, only said of flour and the like: one says, أَعْطَانِي جَمَامَ الْقَدَحِ دَقِيقًا [He gave me the bowlful of flour]: but جَمَامٌ meaning the “resting” of a horse is with fet-ḥ only: (Msb:) or, accord. to Fr, one says جَمَامٌ الْقَدَحِ مَاءً, with kesr, meaning the bowlful of water; and جَمَامُ الْمَتَّوَكِ دَقِيقًا, with damm; and جَمَامُ الْفَرَسِ, with fet-ḥ only; and one does not say جَمَامٌ, with damm, except in relation to flour and the like, meaning the quantity that rises above the head of the مَتَّوَك, after the being filled: one says, أَعْطَانِي جَمَامَ الْمَتَّوَكِ when one puts what the head of the مَتَّوَك will bear, and gives it: (S, TA:) in the T, it is said that جَمَامٌ أَعْطَهُ جَمَامَ الْمَتَّوَكِ means Give thou him [the quantity of] a مَتَّوَك without a head: but [SM says,] I have seen in its margin written that the right meaning is, the quantity borne by the head of the مَتَّوَك. (TA.) — See also **جَمْرٌ**, last sentence.*

**جَمَامٌ**: see **جَمَامٌ**, in three places: — and **جَمْرٌ**, last sentence: — and see also **جَمَجَمَةٌ**. — It is also a pl. of **جَمَّةٌ** (S) [and perhaps of **جَمْرٌ** likewise: (see this latter:)] and of **جَمَّةٌ**. (TA.)

**بِئْرٌ جَمُومٌ** (S, K) and **جَمَّةٌ** (K) *A well of much water.* (S, K.) — **فَرَسٌ جَمُومٌ** *A horse that, after any run, runs again*; (T, S, K;) applied to the female as well as the male: (T, TA:) *a horse that goes much.* (KL.)

**جَمِيرٌ** *A plant, or herbage, that has grown somewhat, but not attained its full height*: (S:) or *much, or abundant, herbage*: (K:) or *herbage standing up and spreading*: (AHn, K:) or *that has grown up until it has become like the جَمَّةُ of hair*: (TA:) a plant, or herbage, when it first appears in the ground is termed **بَارِضٌ**; then, **جَمِيرٌ**; then, **بَسْرَةٌ**; then, **صَمْعَاءٌ**; and then, [when it is dry,] **حَشِيشٌ**: (S in art. **بَسَرَ**;) pl. **أَجْمَاءٌ**. (K.) And, with **ة**, **أ** [plant of the kind termed] **نَصِيَّةٌ** that has become half a month old, so that it fills the mouth. (K.) — See also **جَمْرٌ**.

**جَمَامَةٌ**: see **جَمَامٌ**. — Also *The state of being satiated, or satisfied, with food, and with drink.* (TA.)

**جَمِيمَةٌ** dim. of **جَمَّةٌ**, q. v. (TA.)

**جَمِيٌّ** *The bean, or beans*; syn. **بِقَاتِلِي**. (AHn, K.)

**جَمَانِيٌّ**: see **جَمِيٌّ**.

**جَمَامٌ**: see what next follows.

**جَمَانٌ** *A measure, (S,) such as is called مَتَّوَك [K,] filled so as to have what is termed جَمَامٌ [S, K,] as also جَمَامٌ [K:] [fem. of the former جَمِيٌّ. Hence,] جَمِيمَةٌ جَمِيٌّ [A] full [bowl]. (K. In the CK جَمِيمَةٌ.)*

**جَمَانِيٌّ**, with **ن**, (S,) an irreg. rel. n., applied to a man, (Sb, S,) *Having a long جَمَّةٌ*: (S, K:) or *having a great and long جَمَّةٌ*: (Sb, TA:) but if you name a person **جَمَّةٌ**, the rel. n. formed from it is **جَمِيٌّ** (Sb, S) only. (Sb, TA.)